



Tikkun Haklali

THE COMPLETE REMEDY

10 TEHILLIM // 10 PIECES OF ART // 10 SONGS

THE TIME FOR HEALING IS NOW

THE PLAN

These 10 verses of Tehillim (Psalms), and the meaning behind them, have the power to mend the brokenness within and enable a true light of shelaymut (wholeness) to shine out from deep within your soul.

We will be commissioning 10 artists, and 10 musicians to create 10 pieces for this Tikkun HaKlali collector series to be released as books, and albums.

CLICK HERE TO PLEDGE ANY AMOUNT AND HAVE YOUR NAME OR THE NAME OF A LOVED ONE INCLUDED IN THE BACK OF THE BOOK.



BE A PART OF THE PROJECT!
lightofinfinite.com/tikkun-haklali

King David used a harp to compose the *Tehillim*. The Talmud teaches that a harp hung above his bed, and at midnight a northern wind would blow on the five strings, waking him from his sleep to study Torah until dawn. In the Zohar, the five strings parallel the five books of Torah and it was on these strings that David composed much of *Tehillim*. Since song is at the center of all our rituals, and singing is the unifying element of communal prayer, there is something vital in these verses of *Tehilim*, waiting to be rediscovered. What's at the center is the most holy, just like the holy of holies, which was placed at the center of the Temples in Jerusalem. What if we placed *Tikkun HaKlali* at the center of our prayers and of our lives?

These 10 verses of *Tehillim*, and the meaning behind them, have the power to mend the brokenness within and enable a true light of *shelaymut* (wholeness) to shine out from deep within your soul.

We will be commissioning 10 artists, and 10 musicians to create 10 pieces for this *Tikkun HaKlali* collector series.

[Click here to be a part of bringing this to life in memory or in honor of someone you love.](#)

THE COST

The cost for this project including, production of the book, copies, distribution and postage to give out the book, plus the costs for to commission the 10 visual artists and 10 music artists + layout, editing, publication and finally PR and marketing comes out to a grand total of \$66,600

This breaks down to find 10 sponsors of \$6,660 each or ten people can come together and sponsor \$666 each toward one of the Tehillim!

ת"ש 2023

Tikkun Haklali

תיקון הכללי

the complete remedy



LIVE-STREAM
FESTIVAL

tuesday
dec 5
2023

FEATURING:

RAV ELIYAHU ATIYA, GEDALE FENSTER, RABBI CHAIM KRAMER, RAV JOEY ROSENFELD, RAV DROR, YEHUDIS GOLSHEVSKY, ELIYAHU PERIERA, REB ADAM YITZCHAK POLINOVSKIY, THE VEGAN RABBI, NILI SALEM, RABBI SHMUEL REICHMAN, MAIMON, DAVID SACKS, RABBI SHLOMO EINHORN, SHALOM LEIBOWITZ, RABBI RACHAMIM BITTON, RAFAELA TEMPLE, YOSSI HAKOHEN, SHEVA CHAYA, ACCIDENTAL TALMUDIST, MOSHE FHIMA, YOSEF DANIEL, PESACH STADLIN, REB LEIBISH, RABBI HARRY ROZENBERG, & EREZ SAFAR.

Light of Infinite

PLEASE FIND THE TEN TEHILLIM OF TIKKUN HAKLALI IN THE FOLLOWING PAGES. MAY THIS BRING THIS COMPLETE REMEDY ULTIMATE REDEMPTION!

“Words that emanate from the heart – enter the heart.” Tikkun HaKlali invites us to remember that what breaks, breaks open.

Reading Tehillim (Psalms) has the power to shift nature and darkness into supernatural events full of healing. This Tikkun HaKlali Live-Stream Festival will shine the light on this Complete Remedy that has been brought into the world accessible to all. Presenters from across the globe will dive into teachings and share their personal stories with Tikkun HaKlali and how it has transformed their life, or lives of people they know.

FEATURING: RAV ELIYAHU ATIYA, GEDALE FENSTER, RABBI CHAIM KRAMER, RAV JOEY ROSENFELD, RAV DROR, YEHUDIS GOLSHEVSKY, THE VEGAN RABBI, NILI SALEM, REB ADAM YITZCHAK POLINOVSKIY, RABBI SHMUEL REICHMAN, RAFAELA TEMPLE, ELIYAHU PERIERA, MIAMON, DAVID SACKS, RABBI SHLOMO EINHORN, ACCIDENTAL TALMUDIST, YOSSI HAKOHEN, SHALOM LEIBOWITZ, MOSHE FHIMA, SHEVA CHAYA, RABBI RACHAMIM BITTON, YOSEF DANIEL, PESACH STADLIN, REB LEIBISH, RABBI HARRY ROZENBERG, EREZ SAFAR, THE JEWISH NOMADS, & MORE.

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A michtam of David.

Protect me, O God, for I seek refuge in You.

I say to the LORD,

“You are my Lord, my benefactor;

there is none above You.”-

As to the holy and mighty ones that are in the land,

my whole desire concerning them is that

those who espouse another [god]

may have many sorrows!

I will have no part of their bloody libations;

their names will not pass my lips.

The LORD is my allotted share and portion;

You control my fate.

Delightful country has fallen to my lot;

lovely indeed is my estate.

ט"ז

(16)

I bless the LORD who has guided me;
my conscience admonishes me at night.
I am ever mindful of the LORD's presence;
He is at my right hand; I shall never be shaken.
So my heart rejoices,
my whole being exults,
and my body rests secure.
For You will not abandon me to Sheol,
or let Your faithful one see the Pit.
You will teach me the path of life.
In Your presence is perfect joy;
delights are ever in Your right hand.

מִכְתָּם לְדָוִד שֶׁמֶרְנִי אֵל כִּי־חֲסִיתִי בְךָ:

אָמַרְתָּ לַיהוָה אֲדֹנָי אֶתָּה טוֹבֹתַי בִּלְעֲלֹיךָ:

לְקַדּוֹשִׁים אֲשֶׁר־בָּאָרֶץ הַגֹּמָה וְאֲדִירֶיךָ כָּל־חֲפְצֵי־בָם:

וְרַבּוֹ עֲצוּבוֹתֶם אַחַר מְהֵרוּ בִלְאִסְיָךְ נִסְכִּיָּהֶם מִדָּם וּבִלְאִשְׁאָ אֶת־שְׁמוֹתֶם עַל־שִׁפְתָי:

יְהוָה מִנְתַּחֲלָקַי וְכוֹסֵי אֶתָּה תוֹמִיךָ גּוֹרְלִי:

חֲבָלִים נִפְלוּ־לִי בִּנְעֻמִים אֶף־נִחַלְתָּ שְׁפָרָה עָלַי:

אֲבָרְךָ אֶת־יְהוָה אֲשֶׁר יַעֲצֵנִי אֶף־לִילוֹת יִסְרוּנִי כִלְיוֹתַי:

שׁוֹיֵתִי יְהוָה לִנְגִדִי תַמִּיד כִּי מִיְמִינִי בִלְאִמּוּט:

לְכֹן | שִׁמַּח לְבִי וַיִּגַּל כְּבוֹדִי אֶף־בְּשָׂרִי יִשְׁכַּן לְבַטָּח:

כִּי | לֹא־תַעֲזֹב נַפְשִׁי לְשֹׂאֵל לֹא־תִתֵּן חֲסִידְךָ לְרְאוֹת שְׁחַת:

תִּזְדַּעַנְי אֲרַח חַיִּים שִׁבְעַ שְׁמַחוֹת אֶת־פְּנֶיךָ נְעֻמוֹת בְּיְמִינְךָ נִצַּח:

Of David. A maskil.

Happy is he whose transgression is forgiven,
whose sin is covered over.

Happy the man whom the LORD does not hold guilty,
and in whose spirit there is no deceit.

As long as I said nothing,
my limbs wasted away
from my anguished roaring all day long.

For night and day

Your hand lay heavy on me;

my vigor waned

as in the summer drought. Selah.

Then I acknowledged my sin to You;

I did not cover up my guilt;

I resolved, “I will confess my transgressions to the LORD,”

and You forgave the guilt of my sin. Selah.

Therefore let every faithful man pray to You

upon discovering [his sin],

that the rushing mighty waters

not overtake him.

ל״ב

(32)

You are my shelter;

You preserve me from distress;

You surround me with the joyous

shouts of deliverance. Selah.

Let me enlighten you

and show you which way to go;

let me offer counsel; my eye is on you.

Be not like a senseless horse or mule

whose movement must be curbed by bit and bridle;

far be it from you!

Many are the torments of the wicked,

but he who trusts in the LORD

shall be surrounded with favor.

Rejoice in the LORD and exult, O you righteous;

shout for joy, all upright men!

לְדָוִד מְשֻׁכָּל אֲשֶׁר־יִנְשׂוּי־פָשַׁע כָּסִיוַי חָטָאָה:

אֲשֶׁר־יִאָדָם לֹא יִחְשָׁב יְהוָה לוֹ עֹנֶן וְאִין בְּרוּחוֹ רַמְיָה:

כִּי־הִחַרְשָׁתִי בְּלוֹ עֲצָמַי בְּשִׂאֲגוֹתַי כָּל־הַיּוֹם:

כִּי | יוֹמָם וְלַיְלָה תִּכְבַּד עָלַי יָדְךָ נְהַפְךָ לְשִׁדְי בְּחַרְבֵּנִי קִנֵּץ סָלָה:

חָטָאתִי אֹדִיעֶךָ וְעֹנִי לֹא־כִסִּיתִי אֶמְרֹתַי אֹדְדָה עָלַי פָּשַׁעַי לִיהוָה וְאַתָּה נָשֵׂאתָ עֹנִן חָטָאתִי סָלָה:

עַל־זֹאת יִתְפַּלֵּל כָּל־חָסִיד | אֱלֹהֶיךָ לַעֲת מִצֵּא רַק לְשֹׁטֵף מַיִם רַבִּים אֱלֹוֹ לֹא יִגִּיעוּ:

אַתָּה | סִתַּר לִי מִצָּר תִּצְרֵנִי רַנִּי פִלַּט תִּסּוּבְּבִנִי סָלָה:

אֲשַׁכִּילְךָ | וְאוֹרְךָ בְּדַרְךְ־זוֹ תִּלְךָ אִיעֲצָה עָלֶיךָ עֵינָי:

אַל־תִּהְיוּ | כָּסוּס כְּפָרֶדֶת אִין הָבִין בְּמַתְגַּוְרָסֶן עֲדִין לְבָלוֹם בַּל קָרַב אֱלֹהֶיךָ:

רַבִּים מְכֹאֲבוֹיִם לְרָשָׁע וְהַבּוֹטֵחַ בִּיהוָה חָסֵד יִסּוּבְּבֵנוּ:

שִׁמְחוּ בִיהוָה וְגִילוּ צְדִיקִים וְהַרְנִינוּ כָּל־יִשְׂרָאֵל:

For the leader. A psalm of David.
 Happy is he who is thoughtful of the wretched;
 in bad times may the LORD keep him from harm.
 May the LORD guard him and preserve him;
 and may he be thought happy in the land.
 Do not subject him to the will of his enemies.
 The LORD will sustain him on his sickbed;
 You shall wholly transform his bed of suffering.
 I said, "O LORD, have mercy on me,
 heal me, for I have sinned against You."
 My enemies speak evilly of me,
 "When will he die and his name perish?"
 If one comes to visit, he speaks falsely;
 his mind stores up evil thoughts;
 once outside, he speaks them.
 All my enemies whisper together against me,
 imagining the worst for me.

"Something baneful has settled in him;
 he'll not rise from his bed again."
 My ally in whom I trusted,
 even he who shares my bread,
 has been utterly false to me.-a
 But You, O LORD, have mercy on me;
 let me rise again and repay them.
 Then shall I know that You are pleased with me:
 when my enemy cannot shout in triumph over me.
 You will support me because of my integrity,
 and let me abide in Your presence forever.
 Blessed is the LORD, God of Israel,
 from eternity to eternity.
 Amen and Amen.

מ"א
 (41)

לְמִנְצַחַ מְזֻמָּר לְדָוִד:
 אֲשֶׁר־י מִשְׁכִּיל אֶל־דָּל בַּיּוֹם רָעָה יִמְלִטְהוּ יְהוָה:
 יְהוָה | יִשְׁמְרֵהוּ וַיַּחֲיֵהוּ (וַיֹּאשֶׁר) [וַאֲשֶׁר] בְּאֶרֶץ וְאֶל־תִּתְּנֵהוּ בְּנַפְשׁ אִיבָיו:
 יְהוָה יִסְעֶדְנוּ עַל־עֶרְשׁ דְּוֵי כָל־מְשֻׁכָּבוֹ הַפֹּכֶת בְּחִלּוֹ:
 אֲנִי־אֹמַרְתִּי יְהוָה חֲנֻנִי רַפְּאֵה נַפְשִׁי כִּי־חָטָאתִי לָךְ:
 אִוִּיבִי יֹאמְרוּ רַע לִי מָתַי יָמוּת וְאֶבֶד שְׁמוֹ:
 וְאִם־בָּא לְרֵאוֹת | שׁוֹא יְדַבֵּר לְבוֹ יִקְבֹּץ־אָוֶן לוֹ יֵצֵא לַחוּץ יְדַבֵּר:
 יַחַד עָלַי יִתְלַחֲשׁוּ כָל־שֹׁנְאָי עָלַי | יַחֲשְׁבוּ רָעָה לִּי:
 דַּבְּר־בְּלִיעַל יִצְוֶק בּוֹ וְאֲשֶׁר שָׁכַב לֹא־יוֹסִיף לְקוֹם:
 גַּם־אִישׁ שְׁלוֹמִי | אֲשֶׁר־בִּטַּחְתִּי בּוֹ אוֹכַל לַחְמִי הַגְּדִיל עָלַי עֶקֶב:
 וְאַתָּה יְהוָה חֲנֻנִי וְהַקִּימְנִי וְאַשְׁלֵמָה לָהֶם:
 בְּזָאת יִדְעֵתִי כִּי־חָפְצָתְּ בִּי כִּי לֹא־יָרִיעַ אִיבִי עָלַי:
 וְאַנִּי בְּתַמִּי תִמְכַּתְּ בִּי וְתִצִּיבְנִי לְפָנֶיךָ לְעוֹלָם:
 בָּרוּךְ יְהוָה | אֱלֹהֵי יִשְׂרָאֵל מִהָעוֹלָם וְעַד הָעוֹלָם אָמֵן | וְאָמֵן:

For the leader. A *maskil* of the Korahites.

Like a hind crying for water,
my soul cries for You, O God;
my soul thirsts for God, the living God;
O when will I come to appear before God!
My tears have been my food day and night;
I am ever taunted with, “Where is your God?”

When I think of this, I pour out my soul:
how I walked with the crowd, moved with them,
the festive throng, to the House of God
with joyous shouts of praise.

Why so downcast, my soul,
why disquieted within me?
Have hope in God;
I will yet praise Him
for His saving presence.

O my God, my soul is downcast;
therefore I think of You
in this land of Jordan and Hermon,
in Mount Mizar,
where deep calls to deep
in the roar of Your cataracts;

מ״ב

(42)

all Your breakers and billows have swept over me.
By day may the LORD vouchsafe His faithful care,
so that at night a song to Him may be with me,
a prayer to the God of my life.
I say to God, my rock,
“Why have You forgotten me,
why must I walk in gloom,
oppressed by my enemy?”
Crushing my bones,
my foes revile me,
taunting me always with, “Where is your God?”
Why so downcast, my soul,
why disquieted within me?
Have hope in God;
I will yet praise Him,
my ever-present help, my God.

לְמַנְצֶיךָ מִשְׁכִּיל לְבַנְיִקְרָח:

כְּאֵיל תַּעֲרַג עַל־אֲפִיקַי־מַיִם כִּן נַפְשִׁי תַעֲרַג אֵלֶיךָ אֱלֹהִים:

צִמְאָה נַפְשִׁי | לֹא־לֵהִי־לֶאֱלֹהִים לְאֵל הָיָה מִתִּי אָבוֹא וְאֶרְאֶה פָנָי אֱלֹהִים:

הִי־תֵהֱלֵי דַמְעֹתַי לֶחֶם יוֹמָם וְלַיְלָה בְּאָמַר אֵלַי כָּל־הַיּוֹם אֵינָה אֱלֹהֶיךָ:

אֵלֶּה אֲזַכְּרֶה | וְאֶשְׁפָּכֶה עָלַי | נַפְשִׁי כִּי אֶעֱבֹר | בַּסֶּף אֲדַדְּם עַד־בַּיִת אֱלֹהִים בְּקוֹל־רִנָּה וְתוֹדָה הַמּוֹן חוֹגֵג:

מֵה־תִּשְׁתַּחֲוִי | נַפְשִׁי וְתַהֲמִי עָלַי הוֹחֲלִי לֹא־לֵהִים כִּי־עוֹד אוֹדְנוּ יִשׁוּעוֹת פָּנָיו:

אֱלֹהֵי עָלַי נַפְשִׁי תִשְׁתַּחֲוֶה עַל־כֵּן אֲזַכְּרֶךָ מֵאֶרֶץ יַרְדֵּן וְחַרְמוֹנִים מִהַר מִצְעָר:

תְּהוֹם־אֶל־תְּהוֹם קוֹרֵא לְקוֹל צְנוּרֶיךָ כָּל־מִשְׁבְּרֶיךָ וְגִלְיֶךָ עָלַי עֲבָרוּ:

יוֹמָם | יִצְוֶה יְהוָה | חִסְדּוֹ וּבִלְיָלָה שִׁירָה עַמִּי תִפְלֶה לֹאֵל חַיִּי:

אוֹמְרָה | לֹאֵל סִלְעֵי לְמָה שְׂכַחְתָּנִי לְמָה־קִּדְרֵךְ אֵלֶיךָ בְּלַחֲץ אוֹיֵב:

בְּרִצָּח | בְּעִצְמוֹתַי חֲרַפּוּנֵי צוּרֵי בְּאֶמְרָם אֵלַי כָּל־הַיּוֹם אֵינָה אֱלֹהֶיךָ:

מֵה־תִּשְׁתַּחֲוִי | נַפְשִׁי וְמֵה־תַּהֲמִי עָלַי הוֹחֲלִי לֹא־לֵהִים כִּי־עוֹד אוֹדְנוּ יִשׁוּעַת פָּנָי וְאֵלֵהֶי:

For the leader; al tashḥeth. Of David. A michtam; when Saul sent men to watch his house in order to put him to death.

Save me from my enemies, O my God;
secure me against my assailants.

Save me from evildoers;
deliver me from murderers.

For see, they lie in wait for me;

fierce men plot against me

for no offense of mine,

for no transgression, O LORD;

for no guilt of mine

do they rush to array themselves against me.

Look, rouse Yourself on my behalf!

You, O LORD God of hosts,

God of Israel,

bestir Yourself to bring all nations to account;

have no mercy on any treacherous villain. Selah.

They come each evening growling like dogs,

roaming the city.

נ"ט

(59)

לְמִנְצַחַ אֶל־תִּשְׁחַתְּ לְדָוִד מִכְתָּם בְּשִׁלַּח שְׂאוֹל וַיִּשְׁמְרוּ אֶת־הַבַּיִת לַהֲמִיתוֹ:

הַצִּילֵנִי מֵאֵיבֵי | אֱלֹהֵי מִמְתְּקוֹמִי תִשְׁגְּבֵנִי:

הַצִּילֵנִי מִפְּעָלֵי אֹן וּמֵאֲנָשֵׁי דָמִים הוֹשִׁיעֵנִי:

כִּי הִנֵּה אָרְבּוּ לְנַפְשִׁי יְגֹרוּ עָלַי עֵזִים לֹא־פִשְׁעֵי וְלֹא־חַטָּאתַי יְהוָה:

בְּלִי־עֹן יִרְצֹן וַיְכַוְּנוּ עֹרָה לְקִרְאתִי וְרָאָה:

וְאַתָּה יְהוָה־אֱלֹהִים | צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הַקּוֹיְצָה לְפִקְדַּי כָּל־הַגּוֹיִם אֶל־תַּחַן כָּל־בְּגַדֵי אֹן סִלָּה:

יִשׁוּבוּ לְעָרְבֵי יְהוָה כִּכְלָב וַיִּסּוּבּוּ עִיר:

הִנֵּה | יִבְיְעוּן בְּפִיהֶם חֲרָבוֹת בְּשִׁפְתוֹתֵיהֶם כִּי־מִי שָׁמַע:

וְאַתָּה יְהוָה תִּשְׁחַק־לָמוּ תִלְעַג לְכָל־גּוֹיִם:

They rave with their mouths,

sharp words

are on their lips;

[they think,] “Who hears?”

But You, O LORD, laugh at them;

You mock all the nations.

O my strength, I wait for You;
for God is my haven.
My faithful God will come to aid me;
God will let me gloat over my watchful foes.
Do not kill them lest my people be unmindful;
with Your power make wanderers of them;
bring them low, O our shield, the Lord,
because of their sinful mouths,
the words on their lips.
Let them be trapped by their pride,
and by the imprecations and lies they utter.
In Your fury put an end to them;
put an end to them that they be no more;
that it may be known to the ends of the earth
that God does rule over Jacob. Selah.
They come each evening growling like dogs,
roaming the city.
They wander in search of food;
and whine if they are not satisfied.

But I will sing of Your strength,
extol each morning Your faithfulness;
for You have been my haven,
a refuge in time of trouble.
O my strength, to You I sing hymns;
for God is my haven, my faithful God.

עֲזוּ אֵלַיךְ אֲשֶׁמְרָה כִּי־אֱלֹהִים מְשֻׁגְבִי:
אֱלֹהֵי (חֲסִדוֹ) [חֲסִדַּי] יִקְדַּמְנִי אֱלֹהִים יִרְאֵנִי בְּשַׁרְרִי:
אֶל־תִּהְרַגְם | פָּרִישְׁכָּחוּ עַמִּי הַנִּיעַמּוּ בְּחִילָךְ וְהוֹרִידֵמוּ מִגִּבְנֵנוּ אֲדֹנָי:
חַטָּאת־פִּימוּ דַּבַּר־שִׁפְתֵימוּ וְיִלְכְּדוּ בְּגֵאוֹנָם וּמֵאֲלֵה וּמִכַּחַשׁ יִסְפְּרוּ:
כֹּלֵה בְּחֶמֶה כֹּלֵה וְאִינָמוּ וַיִּדְעוּ כִּי־אֱלֹהִים מִשַּׁל בִּיעֲקֹב לְאַפְסֵי הָאָרֶץ סִלָּה:
וַיֵּשְׁבוּ לַעֲרֹב יֶהְמוּ כִכְלָב וַיִּסּוּבּוּ עִיר:
הִמָּה (יְנוּעוֹן) [יְנִיעוֹן] לְאַכֹּל אִם־לֹא יִשְׁבְּעוּ וַיִּלִּינוּ:
וְאֲנִי | אֲשִׁיר עֲזֶךָ וְאַרְנֶן לְבַקֵּר חֲסִדֶךָ כִּי־הֵייתָ מְשֻׁגֵב לִי וּמְנוּס בַּיּוֹם צָר־לִי:
עֲזֵי אֵלַיךְ אֲזַמְרָה כִּי־אֱלֹהִים מְשֻׁגְבִי אֱלֹהֵי חֲסִדַּי:

For the leader; on Jeduthun.

Of Asaph. A psalm.

I cry aloud to God;

I cry to God that He may give ear to me.

In my time of distress I turn to the Lord,
with my hand [uplifted];

[my eyes] flow all night without respite;

I will not be comforted.

I call God to mind, I moan,

I complain, my spirit fails. Selah.

You have held my eyelids open;

I am overwrought, I cannot speak.

My thoughts turn to days of old,
to years long past.

I recall at night their jibes at me;

I commune with myself;

my spirit inquires,

“Will the Lord reject forever

and never again show favor?

Has His faithfulness disappeared forever?

Will His promise be unfulfilled for all time?

Has God forgotten how to pity?

Has He in anger stifled His compassion?” Selah.

And I said, “It is my fault

that the right hand of the Most High has changed.”

לְמִנְצַחַ עַל- [יְדוּתוֹן] (יְדִיתוֹן) לְאַסָּף מִזְמוֹר:

קוֹלִי אֶל-אֱלֹהִים וְאַצְעֻקָה קוֹלִי אֶל-אֱלֹהִים וְהֶאֱזִין אֵלַי:

בְּיוֹם צָרָתִי אֲדַבֵּר וְרַשְׁתִּי יָדַי | לַיְלָה נִגְרָה וְלֹא תִפּוֹג מֵאַנְה הַנְּחָם נַפְשִׁי:

אֲזַכְּרָה אֱלֹהִים וְאַהֲמִיָּה אֲשִׁיחָה | וְתִתְעַטֵּף רוּחִי סֵלָה:

אֲחֻזֶּת שְׁמֵרוֹת עֵינַי נִפְעַמְתִּי וְלֹא אֲדַבֵּר:

חֲשַׁבְתִּי יָמִים מִקֶּדֶם שָׁנוֹת עוֹלָמִים:

אֲזַכְּרָה נְגִינְתִי בְלִילָה עִם-לִבִּי אֲשִׁיחָה וַיִּחַפֵּשׂ רוּחִי:

הֲלִעוֹלָמִים יִזְנַח | אֲדַבֵּר וְלֹא-יִסִּיף לְרִצּוֹת עוֹד:

הֲאִפְסָ לְנִצַּח חֲסִדוֹ גָּמַר אֲמַר לְדָר וְדָר:

הֲשַׁכַּח חַנּוּת אֵל אִם-קִפֵּץ בְּאֶף רַחֲמָיו סֵלָה:

וְאִמַּר חֲלוּתִי הֲיָא שָׁנוֹת יָמִין עֲלִיּוֹן:

For the leader; on Jeduthun.

Of Asaph. A psalm.

I cry aloud to God;

I cry to God that He may give ear to me.

In my time of distress I turn to the Lord,
with my hand [uplifted];

[my eyes] flow all night without respite;

I will not be comforted.

I call God to mind, I moan,

I complain, my spirit fails. Selah.

You have held my eyelids open;

I am overwrought, I cannot speak.

My thoughts turn to days of old,
to years long past.

I recall at night their jibes at me;

I commune with myself;

my spirit inquires,

ע"ז

(77)

“Will the Lord reject forever
and never again show favor?
Has His faithfulness disappeared forever?
Will His promise be unfulfilled for all time?
Has God forgotten how to pity?
Has He in anger stifled His compassion?” Selah.
And I said, “It is my fault
that the right hand of the Most High has changed.”

לְמִנְצַחַ עַל־[יְדוּתוֹן] (יְדִיתוֹן) לְאַסָּף מִזְמוֹר:

קוֹלִי אֶל־אֱלֹהִים וְאַצְעֶקָה קוֹלִי אֶל־אֱלֹהִים וְהֶאֱזִין אֵלַי:

בְּיוֹם צָרָתִי אֲדַנֵּי דָרְשָׁתִי יְדִי | לַיְלָה נִגְרָה וְלֹא תִפּוֹג מֵאֲנָה הַנַּחֲם נַפְשִׁי:

אֲזָכְרָה אֱלֹהִים וְאֶהְמִיָּה אֲשִׁיחָה | וְתִתְעַטֵּף רוּחִי סֵלָה:

אֲחֻזֶּת שְׁמֵרוֹת עֵינַי נִפְעַמְתִּי וְלֹא אֲדַבֵּר:

חֲשַׁבְתִּי יָמִים מִקֶּדֶם שָׁנוֹת עוֹלָמִים:

אֲזָכְרָה נְגִינָתִי בַלַּיְלָה עִם־לִבִּי אֲשִׁיחָה וַיַּחֲפֵשׂ רוּחִי:

הֲלֵעוֹלָמִים יִזְנַח | אֲדַנֵּי וְלֹא־יִסִּיף לְרִצּוֹת עוֹד:

הֲאִפְסָ לְנִצָּח חֲסִדּוֹ גָּמַר אֱמַר לְדָר וְדָר:

הֲשָׁכַח חַנּוּת אֵל אִם־קִפֵּץ בְּאַף רַחֲמָיו סֵלָה:

וְאֵמַר חֲלוֹתִי הֲיָא שָׁנוֹת יָמִין עֲלִיּוֹן:

I recall the deeds of the LORD;
yes, I recall Your wonders of old;
I recount all Your works;
I speak of Your acts.
O God, Your ways are holiness;
what god is as great as God?
You are the God who works wonders;
You have manifested Your strength among the peoples.
By Your arm You redeemed Your people,
the children of Jacob and Joseph. Selah.
The waters saw You, O God,
the waters saw You and were convulsed;
the very deep quaked as well.

Clouds streamed water;
the heavens rumbled;
Your arrows flew about;
Your thunder rumbled like wheels;
lightning lit up the world;
the earth quaked and trembled.
Your way was through the sea,
Your path, through the mighty waters;
Your tracks could not be seen.
You led Your people like a flock
in the care of Moses and Aaron.

ע"ז
(77)

מַעֲלֵלֵי־יָהּ כִּי־אֶזְכְּרָה מִקִּדְּם פְּלֹאָךְ: [אֶזְכֹּר] (אֶזְכִּיר)
וְהִגִּיתִי בְּכָל־פְּעֻלָּךְ וּבַעֲלִילוֹתֶיךָ אֲשִׁיחָה:
אֱלֹהִים בִּקְדֹשׁ דְּרָכְךָ מִי־אֵל גָּדוֹל כְּאֱלֹהִים:
אֲתָה הָאֵל עֲשֵׂה פְלֹא הוֹדַעְתָּ בְּעַמִּים עֲזָרָה:
גָּאֲלֵת בְּזִרְוֹעַ עַמְּךָ בְּנִי־יַעֲקֹב וַיּוֹסֶף סֵלָה:
רָאוּךְ מַיִם | אֱלֹהִים רָאוּךְ מַיִם יַחֲלוּ אֶף יִרְגְּזוּ תְהַמּוֹת:
זָרְמוּ מַיִם | עֲבוֹת קוֹל נְתַנּוּ שְׁחֻקִים אֶף־חֲצֻצְיֶךָ יִתְהַלְכוּ:
קוֹל רַעַמְךָ | בְּגִלְגַּל הָאֵירוּ בְּרֻקִים תַּבֵּל רָגְזָה וַתִּרְעַשׂ הָאָרֶץ:
בַּיָּם דְּרָכְךָ (וּשְׁבִילֶיךָ) [וְשְׁבִילֶךָ] בְּמַיִם רַבִּים וְעַקְבוֹתֶיךָ לֹא נִדְּעוּ:
נְחִיתָ כְּצִאֵן עַמְּךָ בְּיַד־מֹשֶׁה וְאַהֲרֹן:

A prayer of Moses, the man of God.

O Lord, You have been our refuge in every generation.

Before the mountains came into being,

before You brought forth the earth and the world,

from eternity to eternity You are God.

You return man to dust;

You decreed, “Return you mortals!”

For in Your sight a thousand years

are like yesterday that has passed,

like a watch of the night.

You engulf men in sleep;

at daybreak they are like grass that renews itself;

at daybreak it flourishes anew;

by dusk it withers and dries up.

So we are consumed by Your anger,

terror-struck by Your fury.

You have set our iniquities before You,

our hidden sins in the light of Your face.

צ'
(90)

תְּפִלָּה לְמֹשֶׁה אִישׁ־הָאֱלֹהִים אֲדֹנָי מֵעֹן אֶתָּה הֵייתָ לָנוּ בְּדָר וְדָר:

בְּטָרָם | הָרִים יִלְדוּ וְתַחֲלֹל אֶרֶץ וְתִבֵּל וּמֵעוֹלָם עַד־עוֹלָם אֶתָּה אֵל:

תָּשׁוּב אָנוּשׁ עַד־דִּכְאָ וְתֹאמַר שׁוּבוּ בְנֵי־אָדָם:

כִּי אֵלֶיךָ שָׁנִים בְּעֵינֶיךָ כִּי־אֵתְמוּל כִּי יַעֲבֹר וְאַשְׁמוּרָה בַּלַּיְלָה:

זָרַמְתָּם שָׁנָה יִהְיוּ בְּבִקְרָה כַּחֲצִיר יַחֲלֶף:

בְּבִקְרָה יֶצֵץ וְחֲלָף לְעָרֵב יִמּוֹלֵל וַיִּבֶשׁ:

כִּי־כָלִינוּ בְּאַפְּךָ וּבַחֲמַתְךָ נִבְהַלְנוּ:

שֵׁת עֲוֹנוֹתֵינוּ לְנִגְדֶךָ עֲלַמְנוּ לְמֵאוֹר פְּנֶיךָ:

A prayer of Moses, the man of God.

O Lord, You have been our refuge in every generation.

Before the mountains came into being,

before You brought forth the earth and the world,

from eternity to eternity You are God.

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For in Your sight a thousand years

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So we are consumed by Your anger,

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You have set our iniquities before You,

our hidden sins in the light of Your face.

צ'

(90)

תְּפִלָּה לְמֹשֶׁה אִישׁ־הָאֱלֹהִים אֲדֹנָי מֵעֹן אֶתָּה הֵייתָ לָנוּ בְּדָר וְדָר:

בְּטָרָם | הָרִים יִלְדוּ וְתַחֲלֹל אֶרֶץ וְתִבֵּל וּמֵעוֹלָם עַד־עוֹלָם אֶתָּה אֵל:

תָּשֵׁב אָנוּשׁ עַד־דִּכָּא וְתֹאמַר שׁוּבוּ בְנֵי־אָדָם:

כִּי אֵלֶיךָ שָׁנִים בְּעֵינֶיךָ כִּי־אֵתְמוּל כִּי יַעֲבֹר וְאַשְׁמֹרֶה בַּלַּיְלָה:

זָרַמְתָּם שָׁנָה יְהִי־וּ בַבֹּקֶר כַּחֲצִיר יַחֲלֶף:

בַּבֹּקֶר יֶצֵץ וְחֲלֶף לְעָרֵב יִמּוֹלֵל וַיִּבֶשׁ:

כִּי־כָלִינוּ בְּאַפְּךָ וּבַחֲמַתְךָ נִבְהַלְנוּ:

שֵׁת עֲוֹנוֹתֵינוּ לְנִגְדֶךָ עָלְמָנוּ לְמֵאוֹר פְּנֶיךָ:

All our days pass away in Your wrath;
we spend our years like a sigh.

The span of our life is seventy years,
or, given the strength, eighty years;
but the best of them-b are trouble and sorrow.

They pass by speedily, and we are in darkness.-c

Who can know Your furious anger?

Your wrath matches the fear of You.

Teach us to count our days rightly,
that we may obtain a wise heart.

Turn, O LORD!

How long?

Show mercy to Your servants.

Satisfy us at daybreak with

Your steadfast love

that we may sing for joy all our days.

Give us joy for as long as You have afflicted us,

for the years we have suffered misfortune.

Let Your deeds be seen by Your servants,

Your glory by their children.

May the favor of the Lord, our God, be upon us;

let the work of our hands prosper,

O prosper the work of our hands!

כִּי כָל־יְמֵינוּ פָּנוּ בְּעִבְרַתְךָ כָּל־יְנֵינוּ כְּמוֹ־הֶקְהָה:

יְמֵי־שָׁנוֹתֵינוּ בָּהֶם שְׁבַע־עִים שָׁנָה וְאִם בְּגִבּוֹרֶת | שְׁמֹנִים שָׁנָה וְרַהֲבָם עֲמַל וְאִוֶּן כִּי־גַז הָיִשׁ וְנִעְפָּה:

מִי־יֹדַע עַל־אִפְךָ וְכִי־רָאִיתְךָ עִבְרַתְךָ:

לְמִנּוֹת יְמֵינוּ כִּן הוֹדַע וְנִבְא לְבַב חֲכָמָה:

שׁוֹבָה יְהוָה עַד־מָתִי וְהִנָּחֵם עַל־עֲבֹדֶיךָ:

שְׁבַע־עֶנּוּ בִבְקָר חֲסִדְךָ וְנִרְנְנָה וְנִשְׁמַחָה בְּכָל־יְמֵינוּ:

שְׁמַחְנוּ כִּימֹת עֲבִיתָנוּ שָׁנוֹת רָאִינוּ רָעָה:

יִרְאֶה אֶל־עֲבֹדֶיךָ פְּעֶלְךָ וְהִדְרֶךְ עַל־בְּנֵיהֶם:

וַיְהִי | נָעַם אֲדָנָי אֱלֹהֵינוּ עָלֵינוּ וּמַעֲשֵׂה יַדֵּינוּ כֹּונְנָה עָלֵינוּ וּמַעֲשֵׂה יְדֵינוּ כֹּונְנָה:

Praise the LORD;
call on His name;
proclaim His deeds among the peoples.
Sing praises to Him;
speak of all His wondrous acts.
Exult in His holy name;
let all who seek the LORD rejoice.
Turn to the LORD, to His might;
seek His presence constantly.
Remember the wonders He has done,
His portents and the judgments He has pronounced,
O offspring of Abraham, His servant,
O descendants of Jacob, His chosen ones.
He is the LORD our God;
His judgments are throughout the earth.
He is ever mindful of His covenant,
the promise He gave for a thousand generations,
that He made with Abraham,
swore to Isaac,
and confirmed in a decree for Jacob,
for Israel, as an eternal covenant,

ק"ה
(105)

the promise He gave for a thousand generations,
that He made with Abraham,
swore to Isaac,
and confirmed in a decree for Jacob,
for Israel, as an eternal covenant,
saying, "To you I will give the land of Canaan
as your allotted heritage."
They were then few in number,
a mere handful, sojourning there,
wandering from nation to nation,
from one kingdom to another.
He allowed no one to oppress them;
He reproved kings on their account,
"Do not touch My anointed ones;
do not harm My prophets."
He called down a famine on the land,
destroyed every staff of bread.

הוֹדוּ לַיהוָה קְרָאוּ בְשֵׁמוֹ הוֹדִיעוּ בְּעַמִּים עֲלִילוֹתָיו:
שִׁירוּלוֹ זַמְרוּלוֹ שִׁיחוּ בְּכָל־נִפְלְאוֹתָיו:
הִתְהַלְלוּ בְּשֵׁם קִדְשׁוֹ יִשְׁמַח לֵב | מִבְּקִשֵׁי יְהוָה:
דַּרְשׁוּ יְהוָה וְעִזּוּ בְּקִשׁוֹ פָּנָיו תָּמִיד:
זְכְרוּ נִפְלְאוֹתָיו אֲשֶׁר־עָשָׂה מִפְּתִיו וּמִשְׁפְּטֵי־פִיו:
זֶרַע אַבְרָהָם עֲבָדוּ בְּנֵי יַעֲקֹב בְּחִירָיו:
הוּא יְהוָה אֱלֹהֵינוּ בְּכָל־הָאָרֶץ מִשְׁפָּטָיו:
זָכַר לְעוֹלָם בְּרִיתוֹ דָּבָר צֹוֹה לְאַלְפֵי דָוָר:
אֲשֶׁר כָּרַת אֶת־אַבְרָהָם וּשְׁבוּעָתוֹ לִישָׁחֵק:
וַיַּעֲמִידָהּ לִיעֲקֹב לְחֵק לְיִשְׂרָאֵל בְּרִית עוֹלָם:
יֹאמַר לְךָ אֵתֵן אֶת־אֶרֶץ־כְּנָעַן חֹבֵל נַחֲלַתְכֶם:
בְּהִיוֹתֶם מְתֵי מִסְפָּר כְּמַעֲט וְגֵרִים בְּהָ:
וַיִּתְהַלְכוּ מִגְּוֵי אֶל־גְּוֵי מִמַּמְלָכָה אֶל־עַם אַחֵר:
לֹא־הִנִּיחַ אָדָם לְעַשְׂקֶם וַיִּזְכַּח עֲלֵיהֶם מְלָכִים:
אֶל־תִּגְעוּ בְּמִשִּׁיחֵי וּלְנַבִּיאֵי אֶל־תִּרְעוּ:
וַיִּקְרָא רָעַב עַל־הָאָרֶץ כָּל־מִטֵּה־לֶחֶם שָׁבַר:

ק"ה
(105)

He sent ahead of them a man,
Joseph, sold into slavery.
His feet were subjected to fetters;
an iron collar was put on his neck.
Until his prediction came true
the decree of the LORD purged him.
The king sent to have him freed;
the ruler of nations released him.
He made him the lord of his household,
empowered him over all his possessions,
to discipline his princes at will,
to teach his elders wisdom.
Then Israel came to Egypt;
Jacob sojourned in the land of Ham.
He made His people very fruitful,
more numerous than their foes.
He changed their heart to hate His people,
to plot against His servants.
He sent His servant Moses,
and Aaron, whom He had chosen.
They performed His signs among them,
His wonders, against the land of Ham.

שָׁלַח לְפָנֵיהֶם אִישׁ לְעֶבֶד נִמְכָּר יוֹסֵף:
עֲנֵנוּ בְכַפָּל (רגליו) [רַגְלוֹ] בְּרָזַל בָּאָה נַפְשׁוֹ:
עַד־עֵת בֵּאֲדָבְרוּ אִמְרַת יְהוָה צָרְפָתָהּ:
שָׁלַח מֶלֶךְ וַיִּתִּירֶהוּ מִשָּׁל עַמִּים וַיִּפְתַּחְהוּ:
שְׁמוֹ אָדוֹן לְבֵיתוֹ וְאִמְשַׁל בְּכָל־קְנִיָּו:
לְאַסֵּר שָׂרָיו בְּנַפְשׁוֹ וּזְקָנָיו יַחֲכֵם:
וַיָּבֵא יִשְׂרָאֵל מִצְרַיִם וַיַּעֲקֹב גַּר בְּאֶרֶץ־חָם:
וַיַּפְּר אֶת־עַמּוֹ מֵאֲד וַיַּעֲצֵמֶהוּ מִצְרָיו:
הִפְךָ לִבָּם לְשֹׂנְאֵי עַמּוֹ לְהִתְנַכֵּל בְּעַבְדָּיו:
שָׁלַח מֹשֶׁה עֲבָדָיו אֶהְרֹן אֲשֶׁר בָּחַר־בוֹ:
שְׁמוֹ־בָם דְּבָרַי אֶתּוֹתָיו וְאִמְפֹתֵי־ם בְּאֶרֶץ חָם:

ק"ה
(105)

He sent darkness; it was very dark;
did they not defy His word?
He turned their waters into blood
and killed their fish.
Their land teemed with frogs,
even the rooms of their king.
Swarms of insects came at His command,
lice, throughout their country.
He gave them hail for rain,
and flaming fire in their land.
He struck their vines and fig trees,
broke down the trees of their country.
Locusts came at His command,
grasshoppers without number.
They devoured every green thing in the land;
they consumed the produce of the soil.
He struck down every first-born in the land,
the first fruit of their vigor.
He led Israel out with silver and gold;
none among their tribes faltered.
Egypt rejoiced when they left,
for dread of Israel had fallen upon them.

He spread a cloud for a cover,
and fire to light up the night.
They asked and He brought them quail,
and satisfied them with food from heaven.
He opened a rock so that water gushed forth;
it flowed as a stream in the parched land.
Mindful of His sacred promise
to His servant Abraham,
He led His people out in gladness,
His chosen ones with joyous song.
He gave them the lands of nations;
they inherited the wealth of peoples,
that they might keep His laws
and observe His teachings.
Hallelujah.

שָׁלַח חֹשֶׁךְ וַיַּחְשֶׁךְ וְלֹא-מָרוּ אֶת-^[דְּבָרוֹ] אֶת- (דבריו):
הִפָּךְ אֶת-מִימֵיהֶם לְדָם וַיִּמַּת אֶת-דִּגְתָּם:
שָׁרַץ אֲרָצָם צִפְרֻדְעִים בְּחֻדְרֵי מַלְכֵיהֶם:
אָמַר וַיִּבֹא עָרֵב כָּנִים בְּכָל-גְּבוּלָם:
נָתַן גְּשֻׁמֵיהֶם בְּרֹד אֲשֶׁר לְהַבּוֹת בְּאֲרָצָם:
וַיֵּר גִּפְנָם וּתְאֵנָתָם וַיִּשְׁבֵּר עֵץ גְּבוּלָם:
אָמַר וַיִּבֹא אֲרֵבָה וַיִּלְקַח וַאֲיִן מִסִּפְרָה:
וַיֹּאכַל כָּל-עֵשֶׂב בְּאֲרָצָם וַיֹּאכַל פְּרִי אֲדָמָתָם:
וַיֵּר כָּל-בְּכוֹר בְּאֲרָצָם רְאֵשִׁית לְכָל-אוֹנָם:
וַיֹּצִיאֵם בְּכֶסֶף וְזָהָב וַאֲיִן בְּשִׁבְטָיו כֹּזֶשׁל:
שָׂמַח מִצְרַיִם בְּצֵאתָם כִּי-נִפְל פְּחָדָם עֲלֵיהֶם:
פָּרַשׁ עַנְן לְמִסְךְ וְאֵשׁ לְהַאֲיִר לַיְלָה:
שָׁאֵל וַיִּבֹא שָׁלוֹ וְלֶחֶם שָׁמַיִם יִשְׁבִיעֵם:
פָּתַח צֹר וַיִּזְוְבוּ מַיִם הִלְכוּ בְּצִיּוֹת נֶהָר:
כִּי-זָכַר אֶת-דְּבַר קֹדֶשׁוֹ אֶת-אַבְרָהָם עֶבְדּוֹ:
וַיֹּצֵא עִמּוֹ בְּשִׁשּׁוֹן בְּרָנָה אֶת-בְּחִירָיו:
וַיִּתֵּן לָהֶם אֲרָצוֹת גּוֹיִם וַעֲמַל לְאֻמִּים יִירָשׁוּ:
בְּעִבּוֹר | יִשְׁמְרוּ חֻקָּיו וְתוֹרָתוֹ יִנְצְרוּ הַלְלוּ-יָיָה:

קל"ז
(137)

By the rivers of Babylon,
 there we sat,
 sat and wept,
 as we thought of Zion.
 There on the poplars
 we hung up our lyres,
 for our captors asked us there for songs,
 our tormentors, for amusement:
 “Sing us one of the songs of Zion.”
 How can we sing a song of the LORD
 on alien soil?
 If I forget you, O Jerusalem,
 let my right hand wither;
 let my tongue stick to my palate
 if I cease to think of you,
 if I do not keep Jerusalem in memory
 even at my happiest hour.

Remember, O LORD, against the Edomites
 the day of Jerusalem’s fall;
 how they cried, “Strip her, strip her
 to her very foundations!”
 Fair Babylon, you predator,
 a blessing on him who repays you in kind
 what you have inflicted on us;
 a blessing on him who seizes your babies
 and dashes them against the rocks!

עַל נְהַרֹת | בְּבַל שָׁם יִשְׁבְּנוּ גַם־בְּכִינוּ בְּזַכְרֵנוּ אֶת־צִיּוֹן:
 עַל־עַרְבִים בְּתוֹכָהּ תָּלִינוּ כְּנִרוֹתֵינוּ:
 כִּי שָׁם שָׂאֲלוּנוּ שׁוֹבֵינוּ דְבַר־יִשְׁרָיִם וְתוֹלְלֵינוּ שְׁמַחָה שִׁירוֹ לָנוּ מִשִּׁיר צִיּוֹן:
 אֵיךְ נִשְׁרֵי אֶת־יְהוָה עַל אֲדַמַּת נְכָר:
 אִם־אֲשַׁכַּח יְרוּשָׁלַם תִּשְׁכַּח יְמִינִי:
 תִּדְבַּק־לְשׁוֹנִי | לְחַכִּי אִם־לֹא אֶזְכְּרֶכִי אִם־לֹא אֶעֱלֶה אֶת־יְרוּשָׁלַם עַל רֹאשׁ שְׂמֹחַתִּי:
 זְכֹר יְהוָה | לִבְנֵי אֲדוֹם אַתָּה יוֹם יְרוּשָׁלַם הָאֹמְרִים עָרוֹ | עָרוֹ עַד הַיְסוֹד בָּהּ:
 בְּתִבְבֶּל הַשְׂדוּדָה אֲשֶׁרִי שִׁישְׁלֶם־לָךְ אֶת־גְּמוּלָךְ שֶׁגָּמַלְתָּ לָנוּ:
 אֲשֶׁרִי | שְׂיֹאחֲזוּ וְנִפְץ אֶת־עַלְלֶיךָ אֶל־הַסֶּלַע:

Hallelujah.

Praise God in His sanctuary;
praise Him in the sky, His stronghold.

Praise Him for His mighty acts;
praise Him for His exceeding greatness.

Praise Him with blasts of the horn;
praise Him with harp and lyre.

Praise Him with timbrel and dance;
praise Him with lute and pipe.

Praise Him with resounding cymbals;
praise Him with loud-clashing cymbals.

Let all that breathes praise the LORD.
Hallelujah.

הַלְלוּ־יְהוָה | הַלְלוּ־אֱלֹהֵי בְּקִדְשׁוֹ הַלְלוּ־הוּ בְּרִקְיעַ עֲזוֹ:

הַלְלוּ־הוּ בְּגִבּוֹרֹתָיו הַלְלוּ־הוּ כְּרֹב גְּדֻלוֹ:

הַלְלוּ־הוּ בְּתִקְעַ שׁוֹפָר הַלְלוּ־הוּ בְּנִבְל וְכַנּוֹר:

הַלְלוּ־הוּ בְּתִנְיָ וּמְחֹל הַלְלוּ־הוּ בְּמִנִּים וְעִגְבִּ:

הַלְלוּ־הוּ בְּצִלְצְלֵי־שִׁמְעַ הַלְלוּ־הוּ בְּצִלְצְלֵי תְרוּעָה:

כָּל הַנְּשָׁמָה תְהַלֵּל יְהוָה הַלְלוּ־יְהוָה:

THE COST

The cost for this project including, production of the book, copies, distribution and postage to give out the book, plus the costs for to commission the 10 visual artists and 10 music artists + layout, editing, publication and finally PR and marketing comes out to a grand total of \$66,600

This breaks down to find 10 sponsors of \$6,660 each or ten people can come together and sponsor \$666 each toward one of the Tehillim!

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